## SOLIMAR AT BOCA DEL MAR - PHASE II

A PLAT OF A PORTION OF SECTION 21, TWP. 47 S., RGE. 42 E. AND ALSO BEING A REPLAT OF A PORTION OF TRACT I, OF BOCA DEL MAR NO. 5, AS RECORDED IN PLAT BOOK 30, PAGES 127 & 128 OF THE PUBLIC RECORDS OF PALM BEACH COUNTY, FLORIDA

JOHN A. GRANT, JR., INC.

CONSULTING ENGINEERS & LAND SURVEYORS

BOCA RATON, FLORIDA

SHEET 2 OF 3

RESOLUTION NO. R-84-488

RESOLUTION OF THE BOARD OF COUNTY COMMISSIONERS OF PALM BEACH COUNTY, FLORIDA, VACATING A PORTION OF A TEN FOOT UTILITY EASEMENT WITHIN LOTS 37 THROUGH 42 AND TRACT "F" AS SHOWN ON THE PLAT OF SOLIMAR AT BOCA DEL MAR, PHASE II, RECORDED IN PLAT BOOK 45, PAGE 56, OF THE PUBLIC RECORDS OF PALM BEACH COUNTY, FLORIDA.

WHEREAS, the Board of County Commissioners of Palm Beach County, Florida, pursuant to authority in Sections 177.101 and 336.09, Florida Statutes, and Ordinance No. 71-3, known as the Palm Beach County Road Abandonment and Plat Vacation Ordinance and upon the petition of Del Prado Circle Properties, Ltd., for the vacation of the easterly five feet of a ten foot utility easement within said Plat; and

WHEREAS, this Petition substantially complies with the terms and conditions of the vacation as set forth in said Ordinance; and

WHEREAS, this Board while convened in regular session on the 17th day of April, 1984, did hold a meeting on said Petition to vacate, and this Board having determined that said easement is in excess of the requirements of the local utility companies.

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS OF PALM BEACH COUNTY, FLORIDA, that:

- 1. The foregoing recitals are hereby reaffirmed and ratified.
- 2. The following described portion of a utility easement is hereby vacated and closed as a public easement and this Board does hereby renounce and disclaim any right or interest of Palm Beach County and the Public in and to the following easement:

Being the easterly five feet of the westerly ten feet of lots 37 through 42 and Tract "F" of the Plat of Solimar at Boca Del Mar, Phase II, Recorded in Plat Book 45, page 56, Public Records of Palm Beach County, Florida.

3. Notice of the adoption of this Resolution shall be published once in the Palm Beach Post Times within thirty (30) days of the date of adoption of this Resolution in accordance with Section 336.10, Florida Statutes and Ordinance No. 71-3.

LAND DEV. DAY

## MORTGAGE CERTIFICATE

STATE OF FLORIDA The undersigned hereby certifies that it is the holder of a mortgage upon the property described hereon and COUNTY OF DADE \_\_\_\_\_\_\_ does hereby join in and consent to the dedication of the land described in said dedication by the owner thereof and agrees that its mortgage which is recorded in Official Record Book 3755 at page 752 of the public records of Palm Beach County, Florida, shall be subordinated to the dedication shown hereon.

IN WITNESS WHEREOF, the said corporation has caused these presents to be signed by its Vice President and attested to by its Assistant Vice President and its corporate seal to be affixed hereon by and with the authority of its Board of Directors this 8th day of October

> THE BANK OF MIAMI, a banking corporation of the State of Florida

PABLO LOPEZ, Assistant Vice President

ALFONSO ROSSELLI, Vice President

## ACKNOWLEDGMENT

STATE OF FLORIDA

BEFORE ME personally appeared ALFONSO ROSSELLI and PABLO LOPEZ, to me well known, and known to me to be the individuals described in and who executed the foregoing instrument as Vice President and Assistant Vice President of THE BANK OF MIAMI, a banking corporation, and severally acknowledged to and before me that they executed such instrument as such officers of said corporation, and that the seal affixed to the foregoing instrument is the corporate seal of said corporation, and that it was affixed to said instrument by due and regular corporate authority, and that said instrument is the free act and deed of said corporation.

WITNESS my hand and official seal this you day of the 1982

State of Florida

MORTGAGE

**ACKNOWLEDGMENT** 

0205-033

RETURN TO: B. HANSEN ENGR. DEPT.